

In re application of Louis S. Mel

Serial No. 09/829,391

Filed: April 9, 2001

For: SANITARY NAPKIN WITH BREATHABLE EXTENSION

COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

- No additional fee is enclosed because this application was filed prior to October 25, 1965 (effective date of Public Law 89-83).
- No additional fee is required.
- One stamped, self-addressed postcard for the PTO Mail Room date stamp.
- Petition For Extension of Time and charge to Deposit Account of Appropriate Fee.
- Copy of CAN-114 Express Abandonment

The fee has been calculated as shown below.

## CLAIMS AS AMENDED

(1)	(2)	(3)	(4)	(5)	(6)	(7)
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	0	minus	20	0	x \$18	=\$ 0.00
INDEP. CLAIMS	0	minus	3	0	x \$84	=\$ 0.00
MULT. DEP. CLAIMS	<input type="checkbox"/>				\$ 280	=\$0.00
			TOTAL ADDITIONAL FEE FOR THIS AMENDMENT			=\$ 0.00

- Charge \$0.00 to Deposit Account No. 10-0750/CAN137/JPB. Three copies of this sheet are enclosed.
- Please charge any additional fees in connection with the filing of this communication, credit overpayment, to Deposit Account No. 10-0750/CAN137/JPB. Three copies of this sheet are enclosed.



James P. Barr  
Attorney of Record  
Reg. No. 32,882

Johnson & Johnson  
One Johnson & Johnson Plaza  
New Brunswick, New Jersey 08933-7003  
(732) 524-2826  
January 2, 2003

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MAY 13 2003

OFFICE OF PETITIONS

UNITED STATES PATENT & TRADEMARK OFFICE  
Washington, D.C. 20231

REQUEST FOR PATENT FEE REFUND

1 Date of Request: 5/17/03

2 Serial/Patent # 09/829, 391

3 Please refund the following fee(s):		4 PAPER NUMBER	5 DATE FILED	6 AMOUNT
	Filing			\$
	Amendment			\$
	Extension of Time			\$
	Notice of Appeal/Appeal			\$
X	Petition	8	5/12/03	\$ 110
	Issue			\$
	Cert of Correction/Terminal Disc.			\$
	Maintenance			\$
	Assignment			\$
	Other			\$

	7 TOTAL AMOUNT OF REFUND	\$ 110
--	--------------------------	--------

	8 TO BE REFUNDED BY:
	Treasury Check
X	Credit Deposit A/C #:
	9 <input type="text"/> 10--0750
X	No Fee Due (Explanation):

Pet 1181 is feeless

10 REASON:	
Overpayment	X
Duplicate Payment	
No Fee Due (Explanation):	
11 REFUND REQUESTED BY:	
TYPED/PRINTED NAME:	<u>E Shirene Willis</u>
SIGNATURE:	<u>E Shirene Willis</u>
OFFICE:	<u>Office of Petitions</u>
***** THIS SPACE RESERVED FOR FINANCE USE ONLY *****	
APPROVED:	<u>Kay Khol</u>
DATE:	<u>5/19/03</u>

TITLE: Pet Attny

PHONE: 308-6712

Instructions for completion of this form appear on the back. After completion, attach white and yellow copies to the official file and mail or hand-carry to:

Office of Finance  
Refund Branch  
Crystal Park One, Room 802B



SERIAL NO. 09/829,391 DOCKET NO. CAN-137 BY JPB/gc  
APPLICATION OF I. Canuel MAILED: 1/02/2003  
ENTITLED Sanitary Napkin with Breathable Extension

THE FOLLOWING HAS BEEN RECEIVED IN THE U.S. PATENT OFFICE ON THE DATE STAMPED HEREON:

- |   |                                      |   |
|---|--------------------------------------|---|
| <input type="checkbox"/> AFFIDAVIT                                    | <input type="checkbox"/> DECLARATION | <input type="checkbox"/> EXTENSION OF TIME                        |
| <input checked="" type="checkbox"/> AMENDMENT                         |                                      | <input type="checkbox"/> NOTICE OF APPEAL                         |
| <input type="checkbox"/> ASSIGNMENT FOR RECORDING OATH OR             |                                      | <input type="checkbox"/> DECLARATION                              |
| <input type="checkbox"/> BRIEF  |                                      | <input type="checkbox"/> POWER OF ATTORNEY                        |
| <input checked="" type="checkbox"/> CHARGE TO DEPOSIT ACCOUNT 10-0750 |                                      | <input type="checkbox"/> PRELIMINARY STATEMENT                    |
| <input type="checkbox"/> DRAWINGS                                     |                                      | <input type="checkbox"/> PRIORITY DOCUMENT                        |
| <input type="checkbox"/> ISSUE FEE TRANSMITTAL                        |                                      | <input type="checkbox"/> STATUS INQUIRY                           |
| <input checked="" type="checkbox"/> LETTER Amendment Cover            |                                      | <input type="checkbox"/> SPECIFICATION _____ PGS                  |
| <input type="checkbox"/> PCT FILING                                   |                                      | <input type="checkbox"/> CLAIMS _____                             |
| <input type="checkbox"/> IDS - FORM - 1449                            |                                      | <input checked="" type="checkbox"/> cc of CAN-114 Abandonment Ltr |

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OFFICE OF PETITIONS

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| <input type="checkbox"/> DRAWINGS                                     |                                      | <input type="checkbox"/> PRIORITY DOCUMENT                        |
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